

Essence: Sweet children, the Father has come to remove you from the depths of hell. It was for this that you children invited the Father here.

Question: How are you children the greatest craftsmen? What is your craftsmanship?

Answer: You children carry out such great craftsmanship that the whole world becomes new. For this, you do not carry bricks and mortar but you make the world new by having the pilgrimage of remembrance. You have the happiness that you are constructing a new world. You will then become the masters of that heaven.

Om shanti. The spiritual Father sits here and explains to you sweetest children. When you leave your villages to come here, your intellects understand that you are going to Shiv Baba's school. It is not that you are going to have a glimpse of a sage or holy man or to listen to a scripture. You understand that you are going to Shiva Baba. People of the world believe that Shiva resides up above. However, when they remember Him, they do not sit with their eyes open. They sit in meditation with their eyes closed because they have an image of a Shiva lingam in their minds. When they go to a Shiva Temple and remember Shiva, they look upwards, or they remember the temple. Many sit with their eyes closed. They believe that if their vision is drawn towards anyone's name or form, their spiritual endeavour would break. You children now know that, although you used to remember Shiva Baba, some of you would also remember Shri Krishna, others would remember Rama and others would remember their guru. People make a little *locket* of their guru and wear that. They also make a *locket* of a small Gita and wear that. It is all like that on the path of devotion. They remember God whilst sitting at home. They go on pilgrimages whilst in remembrance. They could still keep a picture at home and worship that, but it is a system of the path of devotion to go on pilgrimages for birth after birth. They go to all four corners on pilgrimages. Why do they speak of four pilgrimages? They tour around in all four directions: *east, west, north and south*. When the path of devotion starts, there is only the worship of One. That is called unadulterated devotion. You were satopradhan but, at this time, you are tamopradhan. Devotion also becomes adulterated and they continue to remember many. They even worship tamopradhan bodies made of the five elements. Therefore, they are worshipping the tamopradhan evil spirits. However, none of them understands these things. Although they may be sitting here, their intellects' yoga continues to wander elsewhere. You children must not sit here with your eyes closed to remember Shiva Baba. You understand that the Father is the Resident of a land very far away. He comes and gives you children shrimat. It is by following shrimat that you will become elevated deities. The entire kingdom of the deities is now being established. Whilst sitting here, you are establishing your deity kingdom. Previously, you did not know how it is established. You now know that Baba is your Father, that He becomes your *Teacher* and teaches you and that He then takes you back with Him and grants you salvation. Those gurus cannot grant salvation to anyone. Here, it is explained to you that that One alone is the Father, the *Teacher* and the Satguru. You receive your inheritance from the Father. The Satguru takes you from this old world to a new world. Old mothers cannot understand all of these things. The main thing is for them to consider themselves to be souls and to remember Shiva Baba. You should sit and explain to the old mothers in simple language: We are children of Shiva Baba and Baba will give us our inheritance of heaven. Every soul has a right to claim his inheritance from the Father. Death is standing in front of you. The old world will definitely become new. Then the new will become old. It takes a few months to build a new house but it takes 100 years for it to become old again. You children now know that the old world is to be destroyed. The war that is going to take place will take place again after 5000 years. The old mothers are not able to understand all of these things. It is the duty of you teachers to explain to them. For them, even one sentence is enough: Consider yourself to be a soul and remember the Father. You, a soul, are a resident of the supreme abode. Then, you come here and take a body to play your *part*. Souls play their *parts* of happiness and sorrow here. The main thing the Father says is: Remember Me and the land of happiness. By remembering the Father, your sins will be cut away and you will go to heaven. The more you now remember the Father, the more your sins will be cut away. Old mothers have the habit of listening to religious stories at spiritual gatherings. They have to be reminded again and again to remember the Father. In a *school* you study, you do not listen to religious stories. You have heard many stories on the path of devotion but there was no benefit in them. You were not able to go from this dirty world to the new world. Human beings neither know the Father, the Creator, nor His creation. They say: *Neti, neti* (neither this nor that). Previously,

you too did not know. You have now come to know the path of devotion very well. Many have idols in their homes. It is the same thing (whether in a temple or a home). Some husbands tell their wives: Keep the idol at home and worship that. Why do you have to go wandering about outside? However, they have the devotional feeling of going to a temple. You now understand that to go on pilgrimages means to stumble along on the path of devotion. You have been around the cycle of 84 births many times. There are no pilgrimages in the golden and silver ages. There are no temples etc. there either. All of those pilgrimages etc. only take place on the path of devotion. None of those things take place on this path of this knowledge. That is called devotion. No one, except the One, can give you this knowledge. There is salvation through knowledge. The Father alone is the Bestower of Salvation. No one can call Shiva Baba Shri, Shri. He does not need a *title*. They just praise His greatness. They call Him “Shiva Baba”. You call out to Him: Shiva Baba, we have become impure! Come and purify us! People have sunk up to their necks in the bog of the path of devotion. They become trapped in that and then cry out. They are completely trapped in that bog of the poison of vices. They become trapped as they come down the ladder. No one knows what to do, and so they say: Baba, remove us from here! According to the *drama*, Baba has to come. The Father says: I am bound to remove everyone from this bog. This bog is called the extreme depths of hell. The Father sits here and explains this. Those people do not know this. Just look at the sort of invitation you give the Father! Invitations are generally given for weddings etc. You say: O Purifier Baba, come into this impure old world of Ravan. We are trapped in it up to our necks. No one, except the Father, can remove us from it. You even say: Shiva Baba, Resident of the faraway land. This is the kingdom of Ravan, every soul has become tamopradhan and this is why they call out: Come and purify us! They sing out loudly: Purifier! Rama of Sita! It is not that they remain pure. This world is impure; it is the kingdom of Ravan and you are trapped in it. This is why you have given this invitation: Baba come and remove us from these extreme depths of hell. Therefore, the Father has come. He is such an *Obedient Servant* of yours. You children have witnessed limitless sorrow in this *drama*. *Time* continues to *pass*. One *second* cannot be the same as the next. The Father is now making you become like Lakshmi and Narayan and you will then rule for half a cycle. Take this into your awareness. Very little *time* now remains. When death begins to take place, people will become confused. So much will happen in just a short time. Some will have *heart failure* as soon as they even hear a bang. Some will die in such a way, don’t even ask. Just look, many old mothers have come. Poor helpless mothers cannot understand anything. When they see others going on a pilgrimage, they too get ready to go. You now understand that the meaning of a pilgrimage on the path of devotion is to descend and become tamopradhan. This pilgrimage of yours is the greatest pilgrimage. It is with this that you go from the impure world to the pure world. So, you should at least remind these children of Shiva Baba. Ask them: Do you remember Shiva Baba? Even if they hear a little, they will go to heaven. They definitely receive this fruit. However, it is through this study that you receive a status. There is a lot of difference in the status. There is the difference of day and night between the highest of all and the lowest of all. There is a vast difference between a *Prime Minister* and a servant. All are numberwise in a kingdom. There will be a kingdom in heaven too, but there will not be any sinful, vicious, dirty souls there. That is a viceless world. You say that you will definitely become Lakshmi and Narayan. When the old mothers see you raise your hands, they also raise their hands; they do not understand anything. Nevertheless, they have come to the Father and so they will go to heaven. However, not everyone can attain the same status; there have to be subjects too. The Father says: I am the Lord of the Poor. Therefore, Baba is pleased to see the poor ones. No matter how wealthy a great multimillionaire may be, the poor can claim a higher status for 21 births than he can. This too is good. When old mothers come here, the Father is pleased, because they will at least go to the land of Shri Krishna. This is the land of Ravan. Those of you who study well will be able to rock Shri Krishna in your laps. Subjects will not be allowed to enter the palace. They will perhaps have a glimpse, just as the Pope gives a glimpse of himself through a window. Hundreds of thousands of people gather outside to have a glimpse of him. However, why would we want to have a glimpse of him? There is only the one Father who is *ever* pure and He comes to make us pure. He makes the whole world satopradhan. These five evil spirits will not exist there. The five elements become satopradhan; they will become your slaves. The climate will never be so hot that it causes damage. The five elements function systematically. There is no untimely death there. Now that you are going to heaven, you should remove your intellects’ yoga from hell. It is the same as when you build a new house, your intellect moves away from the old one. Your intellect is drawn to the new one. However,

this is an unlimited aspect. The new world is being established and the old world is to be destroyed. You are the ones who are constructing the new world of heaven. You are very good craftsmen. You are constructing heaven for yourselves. You are such very good craftsmen that you are constructing the new world of heaven by having the pilgrimage of remembrance. Even if you have a little remembrance, you will go to heaven. You are creating your heaven in an incognito way. You understand that you will now shed your present bodies and then go and live in heaven. Therefore, you must never forget such an unlimited Father. You are now studying to go to heaven. You are making effort to establish your kingdom. This kingdom of Ravan is about to be destroyed. Therefore, you should experience such happiness inside. We have created heaven many times before. We have claimed the kingdom and also lost it many times before. Even if you remember this, it is very good. We were the masters of heaven. The Father made us become like that. Remember the Father and your sins will be burnt away. You are establishing heaven in such an easy way. So many things have been invented for the destruction of the old world. The whole of the old world will be destroyed through natural calamities and *missiles* etc. The Father has now come to give you the most elevated directions and to establish elevated heaven. You should keep it in your intellects that you have established heaven many times. You have claimed your kingdom many times and you have then lost it many times. Continue to turn this around in your intellects and also speak about these things to one another. You must not waste your time speaking about worldly matters. Remember the Father and become spinners of the discus of self-realisation. Here, you children have to listen to all of this very carefully and then digest it well. You constantly have to think about what Baba says. You definitely do have to remember Shiv Baba and the inheritance. The Father has brought heaven for you on the palm of His hand. You also have to become pure. If you do not become pure, you will have to endure punishment and you will receive a very low status. If you want to claim a high status in heaven, imbibe this well. The Father shows you a very easy path. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for Dharna:

1. Listen carefully to everything that the Father tells you and then digest it well. Don't waste time speaking about worldly matters.
2. Do not sit in remembrance of the Father with your eyes closed. In order to go to the kingdom of Shri Krishna, you must study well.

Blessing: May you celebrate a meeting of the gathering (mela) by taking your mind and intellect away from turmoil (Jamela) and become free from it.

Some children think that when their turmoil is over, their stage and their service will then become good, but that turmoil is like a mountain. The mountain will not move, so you have to take your mind and intellect away from that turmoil with your flying stage and go over that tumultuous mountain. You will then experience that mountain to be easy. In the world of turmoil, there will of course be a lot of turmoil, but you will remain free from that and then be able to celebrate a meeting of the gathering.

Slogan: Those who play *hero parts* in this unlimited play are *hero* actors.

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Essence: Sweet children, if you want to *refine* your intellects, stay in remembrance of the one Father. It is only by having remembrance that your souls will continue to become pure and clean.

Question: At present, how do people *waste* their *time* and *money*?

Answer: When a soul leaves his body, they spend so much money etc. on that person. When a soul has shed his body and departed, that body has no *value* and this is why, no matter what they do for that person, they are only *wasting* their *time* and *money*.

Om shanti. The spiritual Father sits here and explains to you spiritual children. This one (Brahma) also says the same thing, be it the Father or Dada speaking. Dada would also say that the spiritual Father is speaking this *knowledge* of the *past, present and future* to you children. In fact, what happened from the golden age to the end of the silver age is the main thing. Otherwise, there is a lot of *history* and *geography* of what happened and who came etc. in the copper and iron ages. There is no *history* or *geography* of what happened in the golden and silver ages, but there is the *history* and *geography* of everything else. They have shown that the deities existed hundreds of thousands of years ago. That is unlimited senselessness. You too were senseless in an unlimited way. You now understand a little. Some of you don't understand anything even now. A lot has to be understood. The Father has explained to you about the praise of Abu. You should think about this. It should enter your intellects whilst you are sitting here. When was your memorial, the Dilwala Temple, created and after how many years was it created? They say that it was built 1250 years ago. So, how many years remain? 3750 years remain. So, they have created a memorial of the present time and also a memorial of Paradise. There is *competition* even between temples: they used to make temples, each one better than the other. Now they don't even have money to build them. There was a lot of wealth, and so they built such a big Somnath Temple. They couldn't build that now. Although they continue to build such things in Agra etc., all of that is useless. Human beings are in darkness. Destruction will come even before they finish building. No one knows these things. They continue to demolish buildings and build then again. They continue to receive money for nothing and all of that continues to be *wasted*. It is a *waste of time, a waste of money and a waste of energy*. When a person dies, they waste so much *time*. We don't do anything. The soul departed, so of what use is the skin (body)? When a snake sheds its skin, does it have any *value*? None at all. On the path of devotion, they *value* the skin. They worship non-living images so much. However, they don't know when or how they came. That is called worship of the evil spirits. They continue to worship the five elements. For instance, just think: Lakshmi and Narayan used to rule in the golden age. They completed their lifespans of 150 years and then shed their bodies and that was all. The bodies were then of no use. What *value* would they have there? The souls departed, and the bodies were handed over to the cremators and they simply burnt them according to the custom and system. They wouldn't take those ashes and sprinkle them everywhere to earn a name; not at all. Here, they do so much. They feed the brahmin priests and do so many other things. None of this happens there. A body is then of no use. They simply burn the body and just an image remains; and that too cannot be an *accurate* image. That stone idol of Adi Dev is not an *accurate* image. It has been made of stone from the time when they began worshipping. The real one who lived was burnt and finished and then they created those images on the path of devotion. You must also think about these things. You have to prove the praise of Abu very well. You are sitting here. It is also here that the Father makes the whole world into heaven from hell. Therefore, this is the highest pilgrimage place of all. Now, they don't have that much faith. They have faith in just the one Shiva; wherever you go, there will definitely be a Shiva Temple there. At Amarnath, they have a Shiva Temple. They say that Shankar related the story of immortality to Parvati. There could be no question of a religious story there. People don't have any sense at all! You now have some sense, but did you know anything previously? Baba is now praising Abu so much. Of all the pilgrimages, this is the greatest pilgrimage place. Baba explains a great deal, but it should also sit in the intellects of the especially beloved children. At present, there is a lot of body consciousness. A lot of this knowledge is needed. There has to be a lot of *refinement*. At present, hardly anyone is able to have yoga. Together with yoga, this *knowledge* is also needed. It isn't that you just have to stay in yoga. This *knowledge* is definitely needed in yoga. In Delhi, they have given the name "Gyan Vigyan Bhavan" to a building, but they don't understand the meaning of that. Gyan vigyan is of a *second*; the land of peace and the land of happiness. However, people don't have any wisdom at all. They don't understand the meaning of it. There were such great sannyasis such as Chinmayananda etc. who related the Gita and they still have so many *followers*. The greatest Guru of the world is the one Father. A